

AGENDA RINCON CITY COUNCIL MEETING MONDAY, OCTOBER 10, 2022 COUNCIL CHAMBERS 107 W. 17TH STREET 7:00 PM

can to or ucr.
Roll call:
Invocation and Pledge to the Flag:
Approval of the agenda:
Motion to approve: Second: Vote by Council:
Approval of the September 26, 2022 minutes:
Motion to approve: Second: Vote by Council:

Public Comments - Comments shall pertain to the agenda items only. **Should you wish to appear before Council forms can be found at Rincon City Hall.**

Public Hearing

Call to order:

Turn meeting over to public hearing officer, Raymond Dickey:

Open public hearing:

A Public Hearing on a petition filed by Tasha Robinson requesting a variance for an 18.83 feet relief from a 25 foot rear property line set back to complete an addition of a mother-in-law suite that was started before she took ownership; located at 834 W 7^{th} St. The property is owned by Tasha Robinson and Beverly Lewis. The property is zoned R4 (Residential). (Parcel# R2190020)

Public input: Close public hearing:
Turn the meeting back over to Mayor Lee.
Vote on a petition filed by Tasha Robinson requesting a variance for an 18.83 feet relief from a 25 foot rear property line set back to complete an addition of a mother-in-law suite that was started before she took ownership; located at 834 W 7^{th} St. The property is owned by Tasha Robinson and Beverly Lewis. The property is zoned R4 (Residential). (Parcel# R2190020)
Motion to approve: Second: Vote by Council:
Old Business:
1. Vote on a first reading of an ordinance to annex a 66.92 acre parcel located at 0 Highway 21; the property is owned by Jag of Effingham County. (Parcel #: 04470018) (Tabled at the $9/12/2022$ meeting)
Motion to remove from the table: Second: Vote by Council:
Motion to approve: Second: Vote by Council:
2. Vote on the first reading of a petition filed by Stotan Industrial for a Zoning Map Amendment, for a 66.92 acre tract located at 0 Highway 21, to amend the zoning from AR-1 (Agricultural) to LN (Light Industrial); the property is owned by Jag of Effingham County. (Parcel #: 04470018) (Tabled at the 9/12/2022 meeting)
Motion to remove from the table: Second: Vote by Council:
Motion to approve: Second: Vote by Council:

New Business:

1.	James	Cain request	to appear	before	Council.
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Motion to approve
Second:
Vote by Council:

2. Request for Council to issue a 10 day notice according to the ordinance for nuisance on property located at 127 Ridgewood Circle and to pay all assessed fees.

Motion to approve: Second: Vote by Council:

3. D.R. Horton/Jared O'Sako request approval of Preliminary/Final Site Plans for Windsong Phase II. The property is owned by ALC RLC Family LP, Hunter, Maclean, Exley & Dunn PC, and Edgar M. Smith. The property is zoned R-5 (Residential-One unit detached (conventional house)). (Parcel #: R2590001C00)

Motion to approve: Second:

Vote by Council:

4. Jatin Patel request approval of Preliminary/Final Site Plans to expand the Rinku Food Mart's north wall 16 feet out; located at 306 South Columbia Ave. The property is owned by Jatinbhai G. Patel. The property is zoned GC (General Commercial). (Parcel #: R2120003B00)

Motion to approve:

Second:

Vote by Council:

5. David Smith, representative for Kimley Horn, request approval of Preliminary Site Plans for a Parker's Kitchen at 107 North Columbia Avenue; the property is owned by Paul V. Wendelken. The property is zoned GC (General Commercial). (Parcel #: R2070057)

Motion to approve:

Second:

Vote by Council:

6. Express Oil Change & Tire Engineers request approval of Preliminary/Final Site Plans for an auto service center. The property is located at Twelfth Street Lot 4; the property is owned by Kildare Land Company, LLC. The property is zoned GC (General Commercial). (Parcel #: R2780004)	
Motion to approve: Second: Vote by Council:	
7. Request approval to amend the Pers Sections 65.13 Sick Leave and 65.20 Ar	sonnel Policy 065 Attendance and Leave, nnual Leave.
Motion to approve: Second: Vote by Council:	
8. Request approval to purchase 30 gr \$59,367.90. LI #506.4325.542107	inder pumps from Grainger in the amount of
Motion to approve: Second: Vote by Council:	
9. Administrative Reports:	
(a) City Manager(b) City Engineer(c) Chief of Police(d) Fire Department(e) Building/Zoning Dept.(f) Recreation Dept.	(g) Water/Sewer/Public Works(h) Wastewater(i) Finance(j) Lost Plantation(k) Mayor and Council
10. Executive session to discuss perso privilege, and real estate.	nnel, pending litigation, attorney client
Motion: Second: Vote by Council:	
Motion to return to meeting: Second: Vote by Council:	

11.	Follow the statutes of executive session,	to put on	file an	executive	session
affi	davit and resolution.				

Motion to approve:	
Second:	
Vote by Council:	

12. Take any action that is needed on the items from executive session.

Motion to approve:
Second:
Vote by Council:
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Adjourn:
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Motion:

Second: Vote by Council:

Virtual Meeting Information

Join from PC, Mac, Linux, iOS or Android: https://meetings.ringcentral.com/j/1479397197
For the best audio experience, please use computer audio.

(469) 445-0100

Meeting ID: 147 939 7197